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LOCAL TELEPHONE COMPANY

ANNUAL REPORT

OF THE



NAME

QuantumShift Communications, Inc. dba vCom Solutions

(Here show in full the exact corporate, firm or individual name of the respondent)

LOCATED AT

12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583

(Here give the location, including street and number of the respondent's main business office within the State)

COMPANY#

592

(Here give the APSC-assigned company number)

TO THE

ARKANSAS PUBLIC SERVICE COMMISSION



COVERING ALL OPERATIONS

FOR THE YEAR ENDING DECEMBER 31, 2018

LETTER OF TRANSMITTAL

To: Arkansas Public Service Commission

Post Office Box 400 Little Rock, Arkansas 72203-0400	
Little Nock, Alkalisas 12200-0400	
Submitted herewith is the annual report covering the op-	peration of a Shift Communications. Inc. dha y Com (
	(Company)
of Alcosta Blvd., Ste. 418, San Ramon, CA for the year (Location)	ending December 31, 2018. This report is submitted in
accordance with Section 51 of Act 324 of the 1935 Acts The following report has been carefully examined by m	
The following report has been carefully examined by in	e, and i have executed the verification given below.
	Min Allows
	(Signature)
	AU
	Attorney-in-Fact (Title)
VER	IFICATION
STATE OF GROVALS	
STATE OF (georgia) COUNTY OF torsytu) ss.	
i e e e e e e e e e e e e e e e e e e e	
I, the undersigned, Orvin Moo (N	re, Attorney-in-Fact of the ame and Title)
ımShift Communications, Inc. dba vCom S(, on my oath (Company)	n do say that the following report has
been prepared under my direction from the original boo	oks, papers, and records of said utility: that I have
carefully examined the same, and declare the same a	·
and affairs of said utility in respect to each and every method knowledge, information, and belief; and I further say the	
gross revenues, and that accounts and figures contained	_
financial transactions for the period in this report.	P - 1/1 - 1
	1 111 Allan
	(Signature) SERLY A
	William Service
Cohamila dand assemble before the 19	1070 A
Subscribed and sworn to before me this day of March 2019	
My Commission Expires 0//17/2028	- BLIC S
	- 1014AY 17, 2022
	12 O CHILLOUNTY GENIN
	(Signature of Notary)
	/ (Digitalpi of Notary)

GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

1	Two (2) copies of this report, properly filled out and verified shall be filed with the Utility Division of the Arkansas Public Service Commission, Little Rock, Arkansas, on or before the 31st day of March following the close of the calendar year for which the report is made.
2	The word "respondent" in the following inquiries means the person, firm, association or company in whose behalf the report is made.
3	If any schedule does not apply to the respondent, such fact should be shown on the schedule by the words "not applicable."
4	Except in cases where they are especially authorized, cancellations, arbitrary check marks, and the like must not be used either as partial or entire answers to inquiries.
5	Reports should be made out by means which result in a permanent record. The copy in all cases shall be made out in permanent black ink or with permanent black typewriter ribbon. Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be shown in red ink or enclosed in parentheses.
6	This report will be scanned in. Please bind with clips only.
7	Answers to inquiries contained in the following forms must be complete. No answer will be accepted as satisfactory which attempts by reference to any paper, document, or return of previous years or other reports, other than the present report, to make the paper or document or portion thereof thus referred to a part of the answer without setting it out. Each report must be complete within itself.
8	In cases where the schedules provided in this report do not contain sufficient space or the information called for, or if it is otherwise necessary or desirable, additional statements or schedules may be inserted for the purpose of further explanation of accounts or schedules. They should be legibly made on paper of durable quality and should conform with this form in size of page and width of margin. This also applies to all special or unusual entries not provided for in this form. Where information called for herein is not given, state fully the reason for its omission.
9	Schedules supporting the revenue accounts and furnishing statistics should be so arranged as to effect a division in the operations as to those inside and outside the state.
10	Answers to all inquiries may be in even dollar figures, with cents omitted and with agreeing totals.
11	Each respondent should make its report in duplicate, retaining one copy for its files for reference, in case correspondence with regard to such report becomes necessary. For this reason, several copies of the accompanying forms are sent to each utility company concerned.

Give the name, title, office address, telephone whom any correspondence concerning this re		
Name Orvin Moore	Title Attorney-in-Fact	
Address 1595 Peachtree Pkwy., Ste. 204-337		
Telephone Number 678-203-0271		
E-Mail orvinm@gsaudits.com		
	No. and the last of the last o	
Give the name, address, telephone number an	d e-mail address of the	e resident agent:
Name National Registered Agents, Inc.	Telephone Number	800-767-1553
Address 455 W. Maurice St., Hot Springs, AR	71901-6050	2 2 2 2 2
E-Mail ellen.peace@wolterskluwer.com		

IDENTITY OF RESPONDENT

1.	Give the exact name by which respondent was known in law at the close of the year. Use the initi word "The" only when it is part of the name:				
	QuantumShift Communications, Inc. dba vCom Solutions				
2.	Give the location (including street and number) of (a) the main Arkansas business office of respondent at the close of the year, and (b) if respondent is a foreign corporation, the main business office if not in this state:				
	(a) (b) 12657 Alcosta Blvd., Ste. 418 San Ramon, CA 94583				
3.	Indicate by an \mathbf{x} in the proper space (a) the type of service rendered, and (b) the type of organization under which respondent was operating at the end of the year.				
	(a) () Electric, () Gas, () Water, (X) Telephone, () Other				
	(b) () Proprietorship, () Partnership, () Joint Stock Association, (X) Corporation, () Other (describe below):				
4.	If respondent is not a corporation, give (a) date of organization, and (b) name of the proprietor or the names of all partners, and the extent of their respective interest at the close of the year.				
	(a)				
	(b)				
5.	If a corporation, indicate (a) in which state respondent is incorporated, (b) date of incorporation, and (c) designation of the general law under which respondent was incorporated, or, if under special charter, the date of passage of the act:				
	(a) California				
	(b) 2/1/1999				
	(c) S-corp				
6.	State whether or not respondent during the year conducted any part of its business within the State of Arkansas under a name or names other than that shown in response to inquiry No. 1 above, and, if so, give full particulars:				
	N/A				

7.	for	te whether respondent is a consolidated or merged company. If so, (a) give date and authority each consolidation or merger, (b) name all constituent and merged companies, and (c) give like ticulars as required of the respondent in inquiry No. 5 above:	
	(a)	N/A	
	(b)	N/A	
	(c)	N/A	
8.	(b) the	te whether respondent is a reorganized company. If so, give (a) name of original corporation, date of reorganization, (c) reference to the laws under which it was reorganized and (d) state occasion of the reorganization, whether because of foreclosure of mortgage or otherwise, ng full particulars.	
	(a)	N/A	
	(b)	N/A	
	(c)	N/A	
	(d)	N/A	
9.		s respondent subject to a receivership or other trust at any time during the year? o, state:	NO
	(a)	Name of receiver or trustee:	
	(b)	Name of beneficiary or beneficiaries for whom trust was maintained:	
	(c)	Purpose of the trust:	
	(d)	Give (1) date of creation of receivership or other trust, and (2) date of acquisition of respondent: (1) (2)	
10.		the respondent act in any of the capacities listed in Paragraph (a) below during the tyear? NO If so,	
	(a)	Indicate the applicable one by an ${\bf X}$ in the proper space:	
		() Guarantor,() Principalobligor to a surety contract,() Principalobligor to a guaranty contract.	
	(b)	Insert a statement showing the character, extent, and terms of the primary agreement or obligation, including (1) names of all parties involved, (2) extent of liability of respondent, whether contingent or actual, (3) extent of liabilities of the other parties, whether contingent or actual, and (4) security taken or offered by respondent.	

DIRECTORS

Give the name and office addresses of all directors at the close of the year, and dates of beginning and expiration asterisks.

Name of Director	Office Address	
		Beginning
Gary Storm	12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583	Perpetual
Sameer Hilal	12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583	Perpetual
Joseph Condy	12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583	Perpetual

PRINCIPAL OFFICERS AND KEY MANAGEMENT PERSO

Give the title of the principal officers, managers and key personnel, the names and office addresses of persons he

Title	Name of person holding office at close of year	
President/CEO	Gary Storm	12657 Alcosta I
coo	Sameer Hilal	12657 Alcosta I
Executive VP/Sales	Joseph Condy	12657 Alcosta I
		NATIONAL CONTRACTOR OF THE PROPERTY OF THE PRO

of terms. Chairman (*) and Secretary (**) marked by
Date of Term
End
-
NNEL
olding such positions at the close of the year.
Office Address
Office Address
12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583
12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583
12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583
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GROSS ASSESSABLE REVENUES		
Description A		
ARKANSAS GROSS ASSESSABLE REVENUES (excluding Interstate Tolls)	\$22,826	

LOCAL EXCHANGE SERVICE STATISTICS

ACCESS LINES	ARKANSAS
Residence	
Business	13
TOTAL RESIDENTIAL & BUSINESS ACCESS LINES	13
PBX Access Lines	
Coin or Credit Card Paystation Access Lines	
Company Official Access Lines (Numbers)	
TOTAL ACCESS LINES	13

STATEMENT OF ACCURACY

I do hereby state that the amounts contained in this report are true and accurate, schedules have been cross-referenced by use of the attached check list, and that the accuracy of all totals has been verified by me or under my supervision. Should I or anyone under my supervision become aware of any error in or omission from this report, I will take steps to notify the Arkansas Public Service Commission of such error or omission and provide corrected schedules as soon as possible.

President/General Manager

COMPANY CONTACTS

Company Information			
Company Name	QuantumShift Communications, Inc. dba vCom Solutions		
dba			
Official Mailing Address	12657 Alcosta Blvd., Ste. 418, San Ramon, CA 94583		
Mailing Address for APSC Annual Assessment Invoice	Same as above.		

AREA	PERSON TO CONTACT	PHONE #	FAX#	E-MAIL
Annual Report	Orvin Moore	678-203-0271	678-329-3329	compliance@gsaudits.com
APSC Annual Assessment	Orvin Moore	678-203-0271	678-329-3329	compliance@gsaudits.com
Tariffs	Jenna Brown	415-209-7044	925-415-1458	jbrown@vcomsolutions.com
Property Taxes	Jenna Brown	415-209-7044	925-415-1458	jbrown@vcomsolutions.com
Regulatory Affairs	Jenna Brown	415-209-7044	925-415-1458	jbrown@vcomsolutions.com

Please list the number of utility employees located in Arkansas